



**METROPOLITAN PLANNING ORGANIZATION**  
SERVING LAS CRUCES, DOÑA ANA, AND MESILLA

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**MESILLA VALLEY METROPOLITAN PLANNING ORGANIZATION**  
**TECHNICAL ADVISORY COMMITTEE**  
**AGENDA**

The following is the agenda for the Mesilla Valley Metropolitan Planning Organization's (MPO) Technical Advisory Committee meeting to be held on **June 6, 2019 at 4:00 p.m.** in the **Doña Ana County Commission Chambers, 845 Motel Blvd.**, Las Cruces, New Mexico. Meeting packets are available on the [Mesilla Valley MPO website](http://MesillaValleyMPO.org).

The Mesilla Valley MPO does not discriminate on the basis of race, religion, sex, sexual orientation, gender identity, color, ancestry, serious medical condition, national origin, age, or disability in the provision of services. The Mesilla Valley MPO will make reasonable accommodation for a qualified individual who wishes to attend this public meeting. Please notify the Mesilla Valley MPO at least 48 hours before the meeting by calling 528-3043 (voice) or 1-800-659-8331 (TTY) if accommodation is necessary. This document can be made available in alternative formats by calling the same numbers list above. *Este documento está disponible en español llamando al teléfono de la Organización de Planificación Metropolitana de Mesilla Valley: 528-3043 (Voz) o 1-800-659-8331 (TTY).*

1. **CALL TO ORDER** \_\_\_\_\_ **Chair**
2. **APPROVAL OF AGENDA** \_\_\_\_\_ **Chair**
3. **APPROVAL OF MINUTES** \_\_\_\_\_
  - 3.1 May 2, 2019 \_\_\_\_\_ **Chair**
4. **PUBLIC COMMENT** \_\_\_\_\_ **Chair**
5. **ACTION ITEMS** \_\_\_\_\_
  - 5.1 NMDOT Call for Projects \_\_\_\_\_ **MPO Staff**
6. **DISCUSSION ITEMS** \_\_\_\_\_
  - 6.1 University Avenue-Phase B \_\_\_\_\_ **Bohannon-Huston Staff**
7. **COMMITTEE and STAFF COMMENTS** \_\_\_\_\_
  - 7.1 City of Las Cruces, Doña Ana County, Town of Mesilla, Las Cruces Public Schools, RoadRUNNER Transit, and SCRTD Project Updates \_\_\_\_\_ **Jurisdictional Staff**
  - 7.2 NMDOT Projects Update \_\_\_\_\_ **NMDOT Staff**
  - 7.3 MPO Staff Update \_\_\_\_\_ **MPO Staff**
8. **PUBLIC COMMENT** \_\_\_\_\_ **Chair**
9. **ADJOURNMENT** \_\_\_\_\_ **Chair**